

# **MOON LAKE ELECTRIC ASSOCIATION, INC. EDUCATIONAL ASSISTANCE PROGRAM**

## **RULES OF ELIGIBILITY**

- A. Applicants, their parents, or legal guardians must be members of Moon Lake Electric Association.
- B. Applicants for high school educational grants must be graduating seniors.
- C. Applicants must submit a high school transcript and have a cumulative GPA of 3.0 or above. Transcript must also show ACT score.

## **APPLICATION**

- A. Applications and supporting documentation must be postmarked no later than April 15<sup>th</sup> of the current year.
- B. Applicants must submit an Application, a Statement of Financial Plan, and a Personal Data Narrative (not exceeding two pages, double-spaced). Included in the Narrative shall be:
  - 1. A personal history.
  - 2. A description of the student's involvement in local club, school, and community activities.
  - 3. A description of the student's career goals, and how the student intends to achieve those goals.
  - 4. An explanation of why the student feels he/she should be awarded the assistance.
- C. Applicant must include three letters of recommendation, such as: (1) classroom teacher, (1) community and/or industry member, (1) personal reference.

**NOTE:** Awards are for students who will attend an accredited college, trade school apprenticeship, or vocational technical school and be enrolled in a course of study which leads to a degree or certificate. Educational assistance monies will be used only for tuition and fees for the current school year, but may be held for an individual who is unable to attend college due to special circumstances such as military service, a church mission, etc.

**EDUCATIONAL ASSISTANCE APPLICATION**

**NAME** \_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PHONE NUMBER(S)** \_\_\_\_\_

**MLEA MEMBER ACCOUNT NUMBER** \_\_\_\_\_

**MEMBER'S ADDRESS** \_\_\_\_\_

**APPLICANT'S RELATIONSHIP TO MEMBER** \_\_\_\_\_

**PARENT'S/GUARDIAN'S NAME** \_\_\_\_\_

**PARENT'S/GUARDIAN'S ADDRESS** \_\_\_\_\_

**NAME OF HIGH SCHOOL PRESENTLY ENROLLED IN** \_\_\_\_\_

**SCHOOL ADDRESS** \_\_\_\_\_

**PRINCIPAL'S NAME** \_\_\_\_\_

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**STATEMENT OF FINANCIAL PLAN**

**SOURCES OF FUNDS:**

**(To what extent will you receive assistance from the following sources?)**

<b>Parents</b> .....	<b>\$</b> _____
<b>Savings</b> .....	_____
<b>Summer Job</b> .....	_____
<b>Scholarships</b> .....	_____
<b>Grants</b> .....	_____
<b>Loans</b> .....	_____
<b>Other Sources</b> .....	_____

**MOON LAKE ELECTRIC ASSOCIATION'S  
EDUCATIONAL ASSISTANCE COMMITTEE WILL AWARD  
SIX \$1,000 GRANTS TO GRADUATING HIGH SCHOOL SENIORS**

The committee will select the winners based on the merits of the application and a personal interview.

Disbursement of the award will be made following receipt of verification of enrollment from the school. The \$1,000 grants may be used at any accredited college, trade school apprenticeship, or vocational technical school where the student is enrolled in a course of study which leads to a degree or certificate.

**CERTIFICATION**

I certify that all answers to the preceding questions are true and correct. I understand that any false answers or deliberate omission on this application may be grounds for rejection of this application and withdrawal of any award granted.

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Applicant's Signature

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Date

**Applications and supporting documentation must be postmarked no later than April 15<sup>th</sup> of the current year.**

Mail all materials to:

**Utah applications:**

MLEA Educational Assistance Committee  
c/o Sandy Bywater  
P.O. Box 278  
Roosevelt, UT 84066

**Colorado applications:**

MLEA Educational Assistance Committee  
c/o Leslie Rice  
P.O. Box 310  
Rangely, CO 81648